

PESACH (Passover)

The Festival of Freedom and Redemption: The Five Cups to the Kingdom



Sanctification and freedom



Spiritual; Freedom



ELIJAH CUP



Intellectual
freedom



Thanksgiving and hope

Items on the Seder Plate:

- 1) Three whole Matzahs or unleavened "bread"
- 2) Maror: bitter herbs, usually horseradish
- 3) Charoses: special mixture symbolizing mortar
- 4) Karpas parsley or celery
- 5) Zeroah meat, poultry, a shank bone, recalling the Paschal sacrifice of the original Exodus.
Before the destruction of the Jerusalem Temple the Paschal sacrifice was the central feature of the Seder.
- 6) Baytzah: an egg, is food for mourners, reminding the destruction of the Temple in Jerusalem.

SEDER PLATE

Charoses Mixture
Of Apples nuts

Baytazh Boiled Egg

Matzah



Wine cup
Filled
Four
Times

Maror
Bitter Herbs
Horse
raddish

Zeoroah Shank bone
or Poultry

KARPAS Green
vegetables
Dipped in salt

The Tradition teaches we must all consider ourselves as slaves in Egypt, so that we might celebrate the deliverance in the Exodus as our deliverance

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Preparation

BEDIKAT CHAMETZ : Clearing of the house of all leaven.



“Get rid of the old leaven that you may be a new batch without leaven. For Christ our Passover has been sacrificed for us. Therefore let us keep the feast
I Cor. 5:7-8

HADLAKAT HA-NEROT The lighting of the Passover candles:

May the lights we now kindle,
inspire us to use our strength which you so freely
give us to love not to hate, to bless and not curse,
to serve and worship you, God of all freedom



Kaddesh : The first cup of sanctification and freedom

The first cup is blessed

We proclaim the holiness of this day of freedom. Blessed is God who fulfills His promises, who is ever faithful to His servants who trust in Him. From the power of anything that hinders us from being your people, Lord rescue and restore us.

We praise you Lord who makes holy your people



CARPS-

Green vegetables dipped in salt water
symbolic of tears.

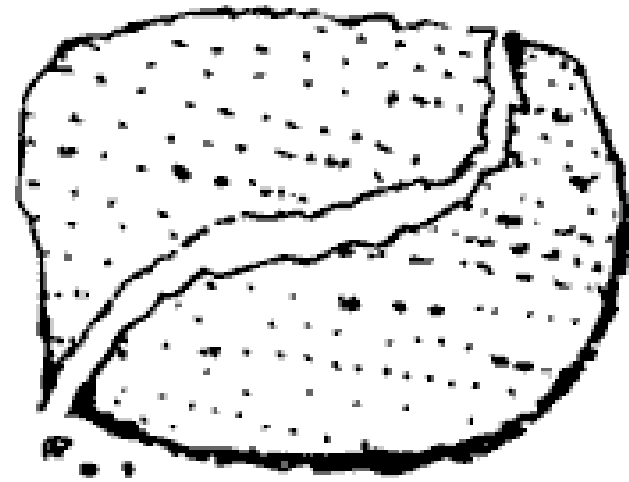


The Blessing. We celebrate the freedom and wonderful deliverance You have brought to us O God. But we do not forget that the life in Egypt was hard, filled with pain and suffering and tears. We will never forget that the struggle for freedom begins in suffering that life is sometimes immersed in tears

YACHATZ Breaking the middle Matzah and hiding the Afikomen.

This is the bread of affliction which our ancestors ate in the Land of Egypt. All who are hungry come and eat. All who are needy come and celebrate the Passover with us.

Now we celebrate it here,
Next year may we celebrate it in Jerusalem.



Afikomen, the dessert of our meal



It is a symbol of the redemption
for which we all seek and which we
know will come
but which we do not yet see

THE SECOND CUP OF INTELLECTUAL FREEDOM AND OF THE MIND

Closed mines lead to
misunderstanding and
Human suffering. **We thank
you Holy God who
has brought us out of
darkness into light from
sorrow into joy
from slaver to redemption**



DAYENU: IT WOULD HAVE BEEN ENOUGH

Had God only brought us out of Egypt It would have been good enough.

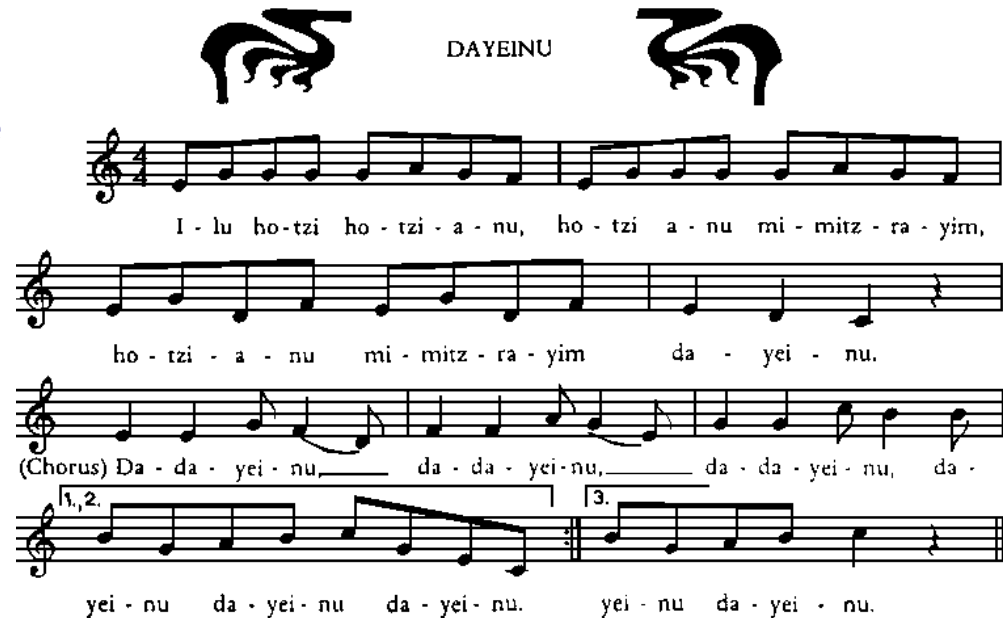
DAYENU

Had God only given us the Sabbath It would have been good enough.

DAYENU

Had God only given us the torah it would have been good enough. DAYENU

But God so loved the world that He gave His only Begotten Son DAYENU For all the things alone and together we say DAYENU



The musical score is written on five staves in 4/4 time. Above the first staff, the word "DAYENU" is centered between two stylized, symmetrical bird-like or flame-like symbols. The lyrics are written below the notes. The first staff contains the lyrics "I - lu ho-tzi ho - tzi - a - nu, ho - tzi a - nu mi - mitz - ra - yim,". The second staff contains "ho - tzi - a - nu mi - mitz - ra - yim da - yei - nu." The third staff begins with "(Chorus)" and contains "Da - da - yei - nu, da - da - yei - nu, da - da - yei - nu, da -". The fourth staff contains "yei - nu da - yei - nu da - yei - nu. yei - nu da - yei - nu." and includes first, second, and third endings marked with "1., 2.", "3.", and a double bar line with repeat dots.

DAYENU

I - lu ho-tzi ho - tzi - a - nu, ho - tzi a - nu mi - mitz - ra - yim,
ho - tzi - a - nu mi - mitz - ra - yim da - yei - nu.
(Chorus) Da - da - yei - nu, da - da - yei - nu, da - da - yei - nu, da -
yei - nu da - yei - nu da - yei - nu. yei - nu da - yei - nu.

Tonight is different than other night
because we have gathered to remember
who we are, what God has done for us
and to tell our children the story of
God's deliverance



RACHTZAH-

RACHTZAH- Hand washing



MOTZI/MATSAH Blessing the bread
and eating of the Matzah
Unleavened bread because it did not
have time to rise Ex 16:16

Manna
The Bread
From
Heaven
means
“What is it”



MAROR- Tonight we eat bitter herbs
to remind us how bitter our
Lives were. May we feel the
bitterness of sin of slavery and
we prayer to you Lord
NEVER AGAIN!



Korech Eating of sandwich of maror and Matzah.

Grant Lord we eat this Maror
of slavery and the matzah
of freedom
may we remember often life is
a mixture of the bitter
and the sweet.

May we remember in slaver
there is always the hope
of freedom and in freedom
there needs to be
the memory of slavery



SHULCHAN ORECH- The festival of the meal



Holy Father tonight we eat with special ceremony because in each generation every person should feel as if they have actually been redeemed from Egypt. It reminds us Holy One of your Grace in providing for us life instead of death Once we were slaves but now we are free. May the Holy one who makes Peace in the heavens make peace for all people

THE LAMB OF GOD

Genesis: Abraham takes Isaac to the Mountain of Moriah the site of the future Jerusalem. He took the wood for the offering and laid it on Isaac his son. (The Cross)
Isaac asks “where is the lamb for the sacrifice?”

Abraham replies.

“God will provide **Himself** the lamb for the offering.”

Genesis 22:6f

Exodus 12:19 Eat the Passover in haste
No bones of the lamb to be broken Ex 12:46
Buried outside the camp
Ex 29:14 Heb 13:11

The Blood of the lamb is
put on the both sides
of the door post
and the door top Ex 12'20



TAKE THE BLOOD AND STRIKE IT ON
THE TWO SIDES OF THE DOOR POSTS



TAKE THE BLOOD AND STRIKE IT ON
THE TWO SIDES OF THE DOOR POSTS



TAKE THE BLOOD AND STRIKE IT ON
THE TWO SIDES OF THE DOOR POSTS



AND THE UPPER DOOR POST



AND THE UPPER DOOR POST



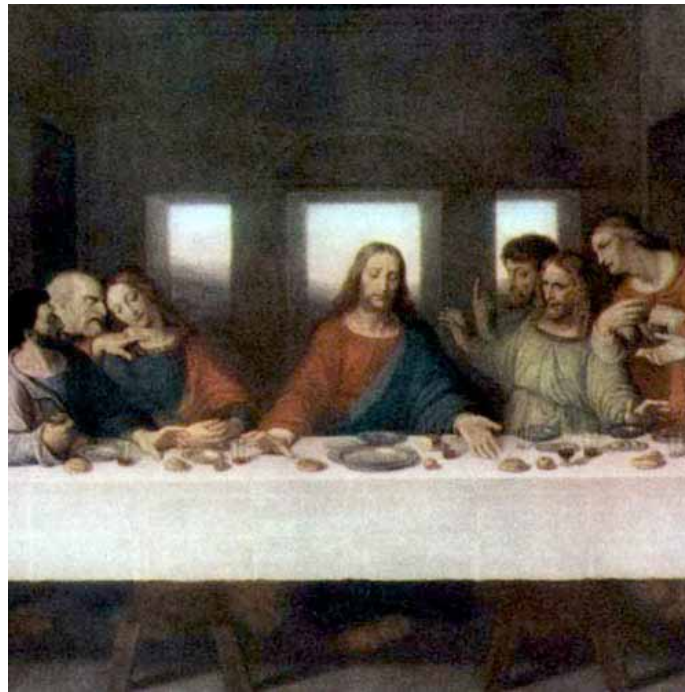
The blood forms the silhouette of the Cross



THE THIRD CUP OF SPIRITUAL FREEDOM

HOLY Father we know nothing can separate us from the Presence of your love even in the worst of times.

THE EUCHARIST “And they made ready the Passover. Jesus said to them. **“I have desired to eat this Passover with you before I suffer: For I say to you I will not eat until it is fulfilled in the Kingdom of God** Luke 22:14 ff



NIRTZAH-THE FOURTH CUP OF THANKSGIVING AND HOPE: The completion of the 14 parts to the Seder



Luke “He took the cup, gave thanks and said, “Take this cup and divide among yourselves for I say unto you I will not drink of the fruit of the vine until the Kingdom of God shall come. Luke 22:17

TZAFUN- Eating the Afikomen
the symbol of redemption and
the end of the meal

And He took the break
and gave thanks
and broke it saying
this is my body which
is given for you.
Do this for the remembrance
of me.



THE FIFTH ELIJAH CUP WHICH WILL NOT BE DRUNK UNTIL HE COMES AGAIN

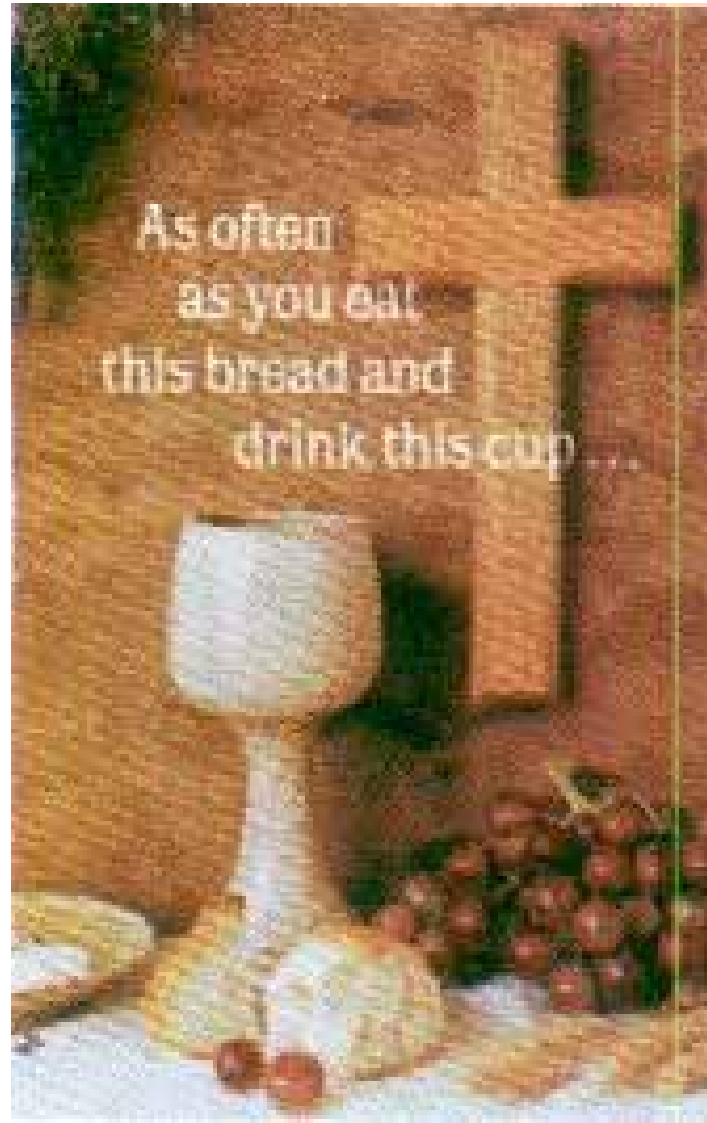
Malachi 4:5 The Elijah cup
is left untouched awaiting
the time when he comes.

“May he soon come and
bring with Him the Messiah
The Son of David.

Blessed is He who comes
in the name of the Lord

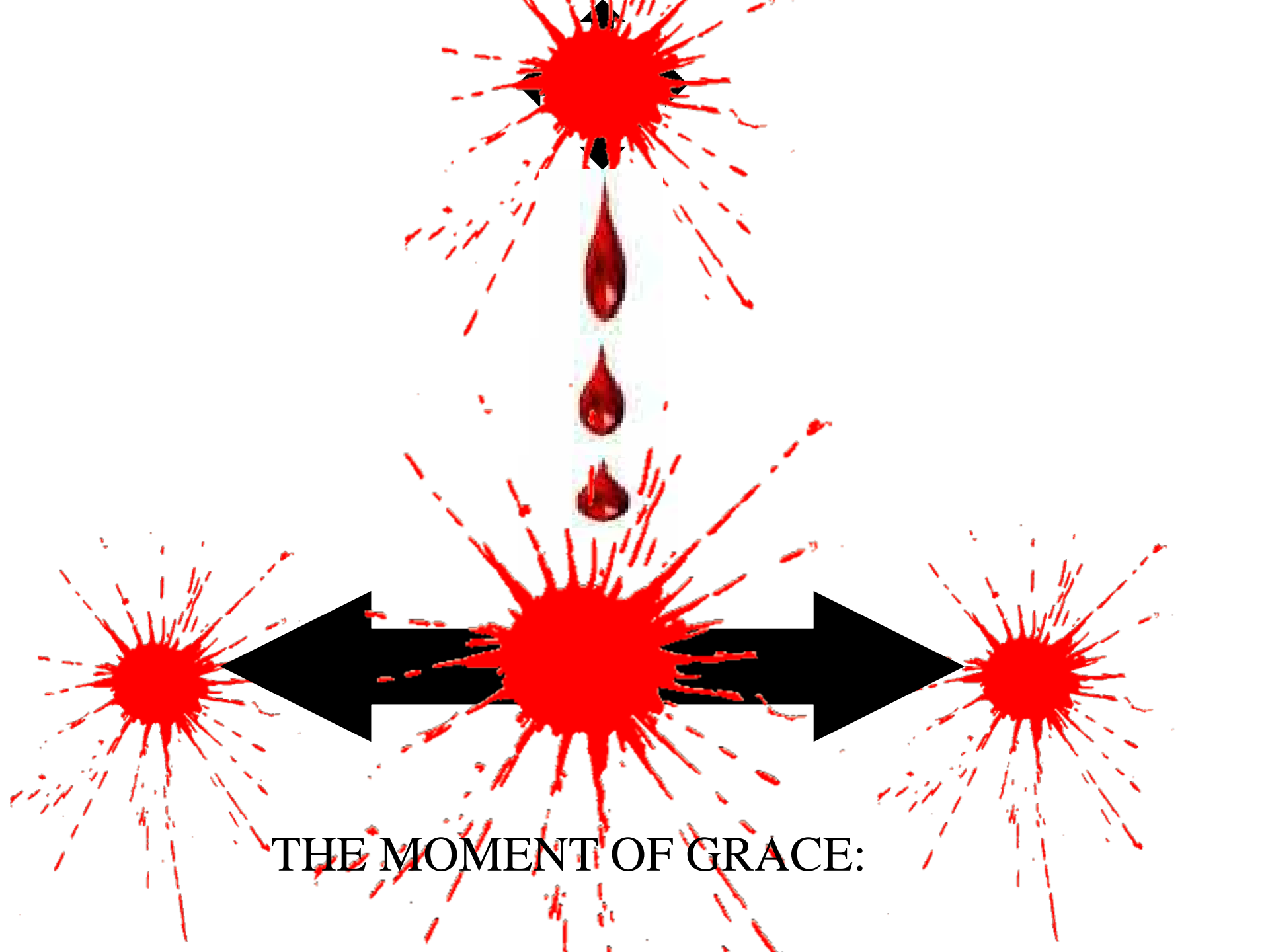


THE ELIJAH CUP OF THE EUCHARIST



RISEN LORD BE KNOWN TO US





THE MOMENT OF GRACE:

IN THE BREAKING OF THE BREAD.

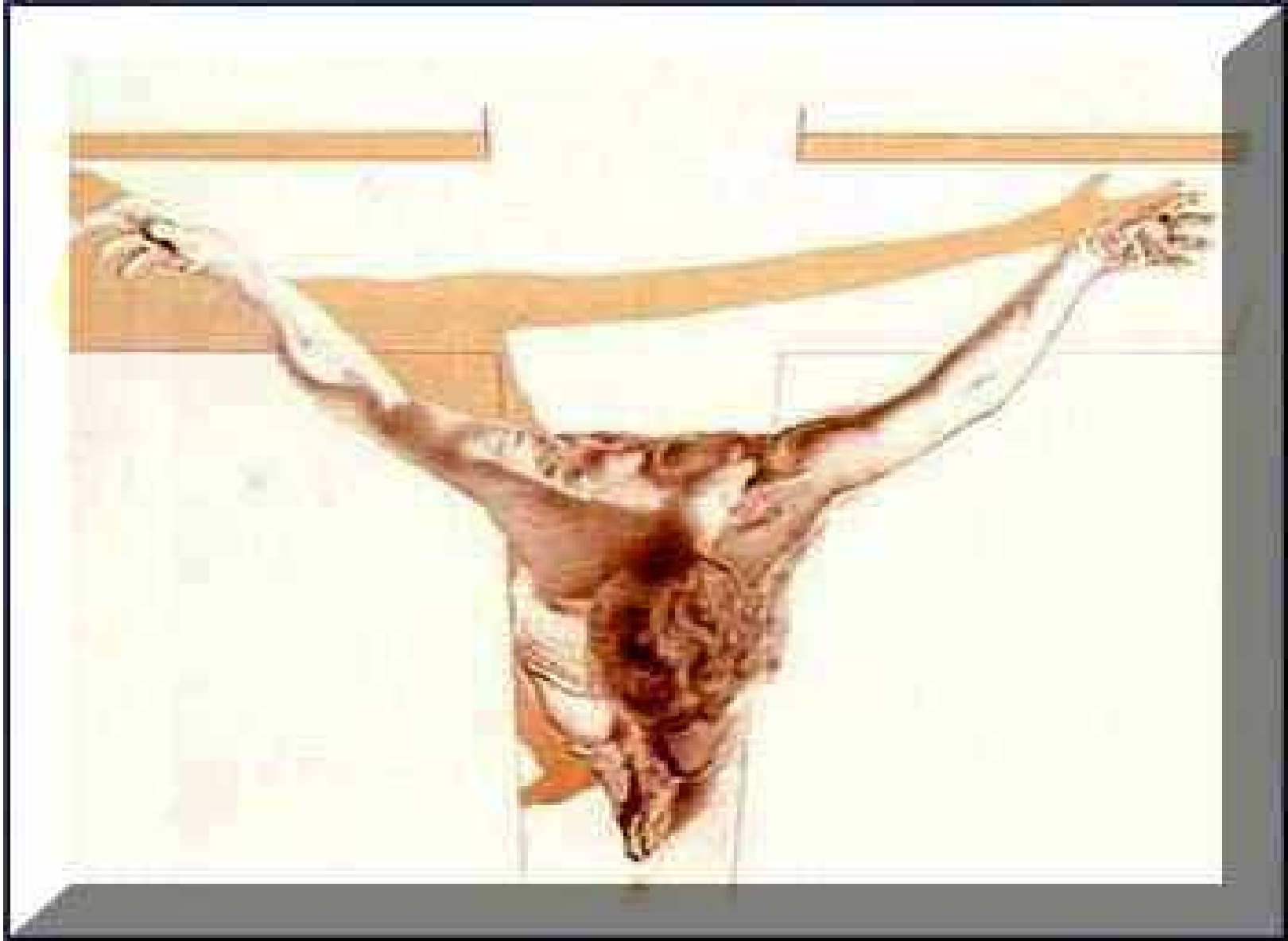


IN THE BREAKING OF THE BREAD.



THE MOMENT OF GRACE

God loved Jesus when he became sin as much
as He loved him before He became sin.



HE BECAME LIKE US SO WE COULD BECOME
LIKE HIM, SEPARATED BUT STILL LOVED BY
GOD



THAT THEY WILL KNOW YOU LOVE THEM AS
MUCH AS YOU LOVE ME. JOHN 17:23

Christ our Passover is sacrificed for us
Therefore let us keep the feast. ALLELUIA!



f8

THIS TIME WE ARE HERE
THIS TIME WE ARE IN JERUSALEN!
THIS TIME WE ARE IN THE KINGDOM
alleluia! Alleluia, ALLELUIA!